



www.gallatin.mt.gov/health

## Gallatin City-County Health Department

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### Communicable Disease Report May 11, 2009

To: Health Care Providers  
From: Stephanie Nelson, Health Officer

#### Gallatin County Weekly Communicable Disease Report 4/29/09- 5/5/09:

##### Reportable :

8 Chlamydia  
5 Influenza A  
1 Campylobacter  
1 Dog Bite  
1 Hepatitis C

##### Non- Reportable :

35 Streptococcus  
1 Mononucleosis

**GCCHD 24/7 contact number: Call Dispatch 582- 2100 Ext.2,  
ask to page Health Department**

**Gallatin City-County Health Department Update:** As of 1100 ET today, there are 2,618 confirmed cases in 44 states, with 3 deaths. There are no confirmed cases in Montana.

**Montana DPHHS Update:** DPHHS will process specimens at no charge **only** for patients who meet the case definition of influenza-like illness (**ILI**) **AND** have **traveled** within 7 days to a community either within the United States or internationally where there are one or more confirmed Influenza A H1N1 (swine-like) cases, **OR** Patients **admitted to the hospital** with an ILI. ILI is defined as fever (100°F or greater) and a cough and/or a sore throat in the absence of a KNOWN cause other than influenza. Those meeting the criteria above will be processed at **no charge** to the provider **when documentation is provided on the laboratory requisition form**. Specimens submitted **without documenting** the presence of influenza-like illness *and* either hospitalization *or* travel to an area with confirmed cases will be **billed to the submitter**. Cost of testing is \$75.

**To qualify for state-supported testing, please document the presence of ILI and recent travel to an area with documented cases of Influenza A H1N1 (swine-like) or current hospitalization for ILI on the MTPHL requisition form.**

**Anti-Viral Treatment** – DPHHS recommendations were sent to healthcare providers 5/7/2009. This, as well as other HAN messages and CD Reports can be found at [http://www.gallatin.mt.gov/Public\\_Documents/gallatincomt\\_health/health](http://www.gallatin.mt.gov/Public_Documents/gallatincomt_health/health).

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